

**General Data  
Form  
(G9)**



**Membership Data**

This form is to be completed annually and sent to the respective parties by August 1.

- 1. County Name \_\_\_\_\_
- 2. Total number of clubs in your county \_\_\_\_\_
- 3. Number of members in your county \_\_\_\_\_
- 4. Number of members at large in your county \_\_\_\_\_
- 5. Number of new clubs added since July 1 of the previous year \_\_\_\_\_
- 6. Number of new members enrolled since July 1 of the previous year \_\_\_\_\_
- 7. Total number of volunteer hours \_\_\_\_\_

Send one copy to the AEHC Treasurer by August 1.

Denise Hickey  
1403 W. Cherry  
Clarksville, AR 72830

Send one copy to the State Extension Office by August 1.

Betty F. Oliver  
2301 S. University  
Little Rock, AR 72204

University of Arkansas, United States Department of Agriculture and County Governments Cooperating.

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