

Extension Homemakers County Council Officer and Leader Mailing List

County _____ Date _____

This form is to be completed **annually** and signed by the President and Secretary of the County Extension Homemakers Council. The names from this list should be copied in the County Secretary's Book and given to your County Extension Agent - Family and Consumer Sciences. One copy of this form should be submitted to the State Extension Advisor by **August 1** of each year.

OFFICER	Name		Address
	Telephone Number	E-Mail	
President			
Vice President			
Secretary			
Treasurer			
Reporter			
Past President			
Other _____			
Other _____			

County _____

EDUCATION CHAIRS	Name		Address
	Telephone Number	E-Mail	
Education Chair			
Leadership Chair			
Community Service Chair			
Other _____			
Other _____			
Other _____			

Council President's Signature _____

Council Secretary's Signature _____