

CES-507

Extension Homemakers Club Officer and Leader Mailing List

County _____ Date _____

This form is to be completed **annually** and signed by the President and Secretary of each Extension Homemakers Club in the county. The names from this list should be copied in the County Secretary's Book. Give your County Extension Agent - Family and Consumer Sciences by **June 1** of each year, a copy of your form.

Name of Club: _____

Community: _____

Number of Members: _____

OFFICER	Name		Address
	Telephone Number	E-Mail	
President			
Vice President			
Secretary			
Treasurer			
Reporter			
Past President			
Other _____			
Other _____			