

Score Sheet for EHC Project Books

County/Club _____

Name of Project _____

COVER (10 points possible) 1. Is the report in a standard-sized (8½" x 11") notebook with an appropriate cover? (Elaborate covers will not add additional points.) 2. Is it neat, orderly, and secure? 3. Does it include the county/ club/ district names and the education area?	
TABLE OF CONTENTS (5 points possible)	
EHC PROJECT DESIGNATION FORM (5 points possible) (see page F-6)	
BRIEFLY DESCRIBE YOUR PROJECT: (50 points possible) (1 page or less)	
PHOTOGRAPHS (10 points possible) 1. Does the book include at least 4 labeled photographs-1 of the project chair and 3 of the project in action? 2. Does the book include no more than 5 pages of selected photographs?	
NEWS CLIPPINGS (10 points possible)	
CORRESPONDENCE (5 points possible)	
PROJECT SUMMARY FOR AWARD PROGRAM (5 points)	
PROMPTNESS OF REPORT Was the book submitted on time? If not, subtract 10 points from total.	
TOTAL POINTS (100 points total)	

80 – 100 = Blue

79 & below = Red

Judged by: _____